(Rs. in lakhs)

Name of the Project	Amount, sanctioned	Amount released
1. Construction of cafeteria and other facilities at Ganga Lake	430	200
2. Construction of 20 beds Tourist Lodge and Cultural Complex at Towang	21- 09	7 00
3. Construction of Tourist Complex at Parasram Kund	13-80	6. 00
	3919	15 00

During the 8th Plan, financial assistance of Rs. 7. 35 lakhs has been sanctioned for purchase of trakking equipment for an amount of Rs. 3. 50 lakhs has been released.

Suspension of Aronachal Express train

1112. SHRI NYODEK YONGGAM: Will the Minister of RAILWAYS be pleased to state:

(a) whether it is a fact that Arunachal Express train services between Murkongelek and Guwahati have been -suspended;

(b) if so, what are the reasons therefor; and

(c) by when its services would stored?

THE MINISTER OF RAILWAyS (SHRI JANESHWAR MISHRA): Yes, Sir,

(b) Difficult law and order situation in the region and advice of the state Government.

(c) As and when the State Government gives the clearance.

मध्य प्रदेश में पर्यटन को बढ़ावा दिया जाना

1113. **श्रीमती रत्न कुमारी** : क्या पर्यटन मंत्री यह बताने की कृपा करेंगे कि 1991-92 के दौरान मध्य प्रदेश में पर्यटन को बढ़ावा दिए जाने के लिए केंद्र सरकार की प्रस्तावित योजनायें क्या हैं ?

पर्यटन मंत्रालय में राज्य मंत्री (श्रीमती उषा सिंह) : 1991-92 के लिए मध्य प्रदेश सरकार से कोई प्रस्ताव प्राप्त नहीं हुए हैं ।

Transfer policy of the Bureau of Indian Standards

1114. SHRI M. PALANIYANDI: Will the Minister of FOOD AND CIVIL SUPPLIES be pleased to state:

(a) whether it is a fact that the Bureau of Indian Standards have not beep following an uniform Transfer Policy for its officers working at various stations; if so, the details thereof; and

(b) the details of the officers who have continuously been posted in Delhi for more than ten years as on December 31, 1990 alongwith the dates since they have been posted at Delhi?

THE MINISTER OF FOOD AND CIVIL SUPPLIES (SHRI RAO BIRENDRA SINGH): (a) No, Sir.

Details of such officers of the Bureau of Indian Standards are laid on the table of the House. *(Statement* attached)